

## October 3, 2013 Planning Commission Agenda Comments

Comments by: Jim Mosher ( [jimmosher@yahoo.com](mailto:jimmosher@yahoo.com) ), 2210 Private Road, Newport Beach 92660 (949-548-6229). ~~strikeout~~ underline format is used to suggest changes to the passages quoted in *italics*

### Item No. 1 Minutes of September 19, 2013

1. Page 1, under "IV. Public Comments": "*Vice Chair Tucker invited those interested in addressing the Planning Commission on non-agenda items to do so at this time.*"
2. Page 2, last paragraph:
  - a. "*He pointed out that the draft ordinance in the staff report ...*"
  - b. "*He provided an overview of the changes including the new definition of ~~new~~ five (5) antenna classes, ...*"
3. Page 4:
  - a. Line 1: "*Mr. Rogers reported that sometimes, most efficient and ~~less~~ least obtrusive technology can be two different pieces of technology ...*"
  - b. Paragraph 3: "*Vice Chair Tucker suggested adding, 'shall utilize to the maximum extent practical, the most efficient and ~~less~~ least obtrusive technology.'*"
4. Page 6, paragraph 6 from end: "*... he felt that flexibility is provided in the draft ~~the~~ ordinance.*"
5. Page 8:
  - a. Paragraph 7: "*Regarding 20.49.100, Modifications to Existing Telecommunications Facilities, Mr. O'Boyle noted issuance ...*"
  - b. Paragraph 9: "*He addressed FCC ~~categorical exempted~~ 'categorically excluded' rulings ...*" (?? see letter from Mr. Brown on handwritten page 63 of staff report)
6. Page 10:
  - a. Paragraph 1, line 2 from end: "*... she reported that the Committee will consider whether additional trips should be generated to facilitate new ~~project~~ projects as well as ...*" or "*to facilitate new ~~project~~ projects*"
  - b. Paragraph 3: "*Vice Chair Tucker reported that the development was done on a ~~footprint-lot basis~~ footprint-basis lot noting that the footprint of each building is a parcel and that all the common areas are a separate parcel.*"

***Item No. 2 Santa Ana Heights Code Amendment (PA2013-114)***

Draft Resolution:

1. Section 1.3: "... authorized the Mayor to send correspondence to the County and County Development Agency requesting ..." [the term "Agency" is explained in the staff report, but the explanation is not repeated in the resolution as drafted]
2. Section 1.5: "The Planning Commission conducted a public hearing on October 3, 2013, in the City Hall Council Chambers, ~~3300 Newport Boulevard~~ 100 Civic Center Drive, Newport Beach, California."